

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 26 2000

Returned to applicant for correction JUL 13 2000

Corrected application filed \_\_\_\_\_

Map filed JUL 31 2000

\*\*\*\*\*

The applicant **Greengale Properties**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 14468, Certificate No. 6372**

\*\*\*\*\*

1. The source of water is **Underground Source**.
2. The amount of water to be changed **14 Acre Feet, 0.01934 c.F.S.**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 22, T19S, R60E, M.D.M. or at a point from which the Center One-Quarter corner (C  $\frac{1}{4}$ ) of said Section 22, T19S, R60E, M.D.M., bears South 56° 53' West a distance of 1580.0 Feet**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 10, T21S, R61E, M.D.M., or at a point from which the Northwest corner of said Section 10, T21S, R61E, M.D.M. bears North 15° 40' West a distance of 917.0 Feet.**
7. Proposed place of use **N $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 22, T19S, R60E, M.D.M.**
8. Existing place of use **Portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 9 and NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T21S, R61E, M.D.M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill steel Cased well, install submersible pump, piping, wiring, totalizing, tanks, booster pump and appruntenances.**
12. Estimated cost of works **\$40,000**
13. Estimated time required to construct works **One Year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Well to serve four future 4.92 acre lots, for future residences.**

By **s/Jeff Gale**  
**6722 N. Rainbow**  
**L.V. NV. 89131**

Compared my/ gkl ds/bk

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 14468, Certificate 6372, is issued subject to the terms and conditions imposed in said Permit 14468, Certificate 6372, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01934 cubic feet per second, but not to exceed 14.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2002

Proof of completion of work shall be filed before:

December 17, 2002

Water must be placed to beneficial use on or before:

November 17, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2005

Map in support of proof of beneficial use shall be filed on or before:

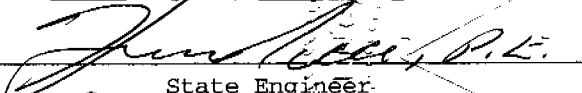
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of, February A.D. 2001

  
State Engineer

OCT 04 2002

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: part 7/4/7 000000